## HOUSEHOLD SIZE—INCOME STATEMENT

**Child and Adult Care Food Program** 

Complete this form (HSIS) and return it to the center. Complete one HSIS per household.

Refer to the accompanying House	rm. Ple	ase conta	ct th	e c	enter	if you need a	assistanc	e.										
First and Last Name(s) of Enrolled Participant(s)											Center							
PART 1: BENEFITS																		
	If no o						to DAD	PT 2										
If no one receives these be Check the box for FoodShare Wisconsin or FDPIR AND list the case									ma	n+ 2	l Soc	urity Incom	o (SSI)					
number if any member of your household currently receives these												only if the <u>e</u>		ונ				
benefits.												-	<u>III Olleu</u>					
						participant(s) currently receives t						_						
FoodShare WI (10 digit #)					SSI (10 digit #)						Medicaid (10 digit #)							
DO NOT list a 16 digit Quest Card # (starts with 5077)						<u> </u>												
PART 2: TOTAL HOUSEHOLD SIZE AND INCOME (Complete a, b, and c)																		
If you comple		<del></del>																
a) List full names of all household men	II income o					-	son	wh	o re	ceives it.								
<b>below,</b> including yourself and all ch	Record each income source only once.																	
		e box for how often each income source is received.																
Household Member: anyone who is living	Gross wages (self-employ	s, Net income				Pension	ns, nent Social				Private pension	nns						
and shares income and expenses, even if no	Commission			ع	_	Security			2	_	Trusts/estate	-		۲				
		bonuses, Mi	•		Month		benefit			Every 2 Weeks		Annuities,		o No	out	Monthly Annually		
		allowances			EVELY Z WEEKS Twice per Mon			ty, Child		Weeks	≥ .	Investments,	Interest,	Weekly Fyery 2 Weeks	Σ			
		housing/foo		₹	V 2 W	thly	Suppor	t, Adoption	Κİ	V 2 V	thy	Net rental inc	ome,	\ \ \ \ \	e pe	thly Jally		
Household Members		Work comp, Unemploym		Weekly	rvery	Monthly	Alimon	t, Adoption nce, y	Weekly	ver	Monthly	Savings withd Any other inc	ome	Weekly Every 2	wic	<u>Jon</u>		
		\$	iciic			-   <u>-   -   -</u> -   -   -	) \$	y			-   <u> </u>	\$	OTTIC					
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		\$			<u> </u>		\$			4		\$				╜		
c) Record total # of household member	ers:																	
			3: ALL HO	ous	EH	IOLE	OS											
ETHNICITY AND RACE DATA COLLECTION	-	-																
This center is required by Federal law to		_	-			_	-				nsw	ers are strict	ly for sta	atisti	cal			
reporting and will have no effect on dete																		
IS THE ENROLLED PARTICIPANT(S) HISPA	NIC OR LATII	NO? 🔲	Yes, Hispar	ic o	La	itino		No, neith	ner l	lis	oanic	nor Latino						
SELECT ONE OR MORE OF THE FOLLOWING CATEGORIES THAT APPLY TO THE ENROLLED PARTICIPANT(S):																		
🗌 American Indian or Alaska Native 🔲 Black or African American 🔲 White 🗎 Asian 🔲 Native Hawaiian or Other Pacific Islander																		
ADULT HOUSEHOLD MEMBER SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (SS#)																		
If Part 2 is completed, the adult signing the form must list the last four digits of his/her SS# OR check "None" if he/she does not have a SS#.																		
I CERTIFY (promise) that all information on this form is true, and that all income is reported unless eligibility is established by receiving FoodShare, FDPIR, SSI, and/or																		
Medicaid. I understand that this information is g			•							•	•		ormation	. I am				
aware that if I purposely give false information, the center may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.  Signature of Adult Household Member  Signature Date Mo./Day/Yr. Last 4 digits of SS# (or check "None" if you do not have a SS#)															4\			
Signature of Adult Household Membe	r	3	ignature Da	ite //	10./	/Day/	γγ. La	_				· ·			1 55#	1)		
								•	***	. * *			☐ None					
FOR CENTER USE ONLY — Complete all 3 sections and the Effective Month of Determination																		
Section 1:		Section 2:						Section 3:										
Basis of Determining Eligibi	Eligibilit	ibility Determination Detern						ng (	Offic	ial's Initials	& Appr	oval	Da	te				
A. Household Size & Income																		
Total Household Size			☐ Free					_							_			
Total Household Size			educed				<sup>3</sup> Effective Month of Determination											
¹Total Income \$/		□ Ke	educed															
Total life   T	<b>j</b> <sup>2</sup>	n-Needy					Month/Year											
	cipant(s) Only									Month/Year								
						onth			3 <sub>Th</sub>	is for	m expires one	year from	the					
frequencies are reported, using only these		Every 2 wee		1onth								e Month of De	-					